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THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 10,477

To all to whom these Presents shall come, Greeting:

WHEREAS Francis David Clark Braddock of Marion Ohio

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at Fort Wayne

whereby it appears that full payment has been made by the said Francis David Clark Braddock

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South West quarter of the South West quarter of Section thirty four in Township twenty seven North of Range fifteen East in the District of Lands subject to sale at Fort Wayne Indiana containing Forty acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

GENERAL, which said tract has been purchased by the said Francis David Clark Braddock

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto

the said Francis David Clark Braddock

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Francis

David Clark Braddock

and to his heirs and assigns forever.

In Testimony Whereof, I, Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the

SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON,** the thirtieth day of May

in the Year of our Lord one thousand eight hundred and thirty seven and of the

INDEPENDENCE OF THE UNITED STATES the Sixty first

BY THE PRESIDENT: Martin Van Buren

By Al Van Buren Sec'y.

Hudson W Garland

RECORDER of the **General Land Office.**

